



4518 South 500 West, SLC, UT 84123  
 Phone: 801-262-2229  
 Email or Fax application to 801-284-5999 or AR@diamondrental.com

## CREDIT APPLICATION and AGREEMENT

Credit Limit Requested: \_\_\_\_\_

ORGANIZATION NAME					
BILLING ADDRESS		STATE		PHONE	
CITY		ZIP		FAX	
BUSINESS ADDRESS		STATE		Email	
CITY		ZIP		Years in business:	

### ORGANIZATION INFORMATION

CORPORATION		FEDERAL ID#:			
PARTNERSHIP		FEDERAL ID#:			
SOLE PROPRIETORSHIP		SOCIAL SECURITY NUMBER:			
TAX EXEMPT	YES	NO	IF YES, INCLUDE A COPY OF TC-721 FORM		

CONTACT PERSON: \_\_\_\_\_

### BANK REFERENCE (Must fill out this section or credit application WILL NOT be processed)

BANK NAME:	CHECKING ACCOUNT #:
ADDRESS	PHONE:
CITY:	STATE:

### CREDIT REFERENCES (List only companies with open accounts)

COMPANY:	PHONE:	Fax:	Email:
COMPANY:	PHONE:	Fax:	Email:
COMPANY:	PHONE:	Fax:	Email:
COMPANY:	PHONE:	Fax:	Email:
COMPANY:	PHONE:	Fax:	Email:

DO YOU REQUIRE PURCHASE ORDERS \_\_\_\_\_ YES \_\_\_\_\_ NO

BILLING EMAIL: \_\_\_\_\_

If you require invoices/statements by mail, each invoice /statement is subject to a min. charge of \$5.

I AUTHORIZE THE ABOVE NAMED REFERENCES TO GIVE DIAMOND RENTAL, LLC INFORMATION CONCERNING THIS APPLICATION FOR CREDIT.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PAGE 2 MUST ALSO BE COMPLETED**

**DIAMOND RENTAL, LLC TERMS FOR OPEN ACCOUNTS**

Payment is due within twenty days of invoice. Accounts shall be assessed 1.5% finance charge per month on past due balances, or 18% per annum. If collection is required, the customer agrees to pay all associated costs and attorneys fees. Any dispute arising under, out of, or in connection with this agreement or related to any matter which is the subject of this agreement shall be governed by Utah law, and shall be decided solely and exclusively by the Third District Court, West Jordan or Salt Lake Departments, Salt Lake County, State of Utah, or the Salt Lake County Justice Court, Salt Lake County, State of Utah, unless the dispute involves a mechanic's lien in which case the action shall be filed in the state district court of the county in which the real property subject to such lien is located. The party filing any legal action arising from this agreement may chose whether to file in the Third District Courts or Justice Court referenced above.

Account applicants must have three business account references over twelve months old and ratings to qualify for an open account.

All accounts must charge a minimum of \$250 per year to remain active.

All invoices are Net 20 from date billed.

Accounts with past due balances of 60 days or more will be subject to be put on hold until invoices are paid.

Accounts with past due balances of 90 days or more are subject to have credit limit reduction and or be put on cash basis.

Responsibility for payment within our credit terms rests with the person or firm to whom the account was granted. A customer's failure to collect money due is not an acceptable excuse for nonpayment with the terms agreed upon.

It is Diamond Rental, LLC policy to exercise its lien rights on all past due accounts.

Any change in a company's corporate structure or ownership will require a new application to be completed and submitted to our credit department.

When calling on your account or sending payment, please reference your account number. To insure that proper credit is given for your payment.

If credit reference history does not meet minimum requirements, a credit card may be required to secure an open account.

Credit Card# \_\_\_\_\_ Type of Card \_\_\_\_\_

Name on Card \_\_\_\_\_ Exp. Date \_\_\_\_\_

**SEND REMITTANCE TO: 4518 SOUTH 500 WEST SALT LAKE CITY, UT 84123**

**PRINCIPALS:**

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

Please supply a list of employees who are authorized to sign on your account. You will be held liable for any charges

- 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
- 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_
- 7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_

I VERIFY THAT ALL INFORMATION GIVEN IN THIS CREDIT APPLICATION IS TRUE AND FACTUAL, AND AGREE TO THE PAYMENT POLICY AND TERMS HERIN OF DIAMOND RENTAL, LLC

**AUTHORIZED SIGNATURE** \_\_\_\_\_ **TITLE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
Individually and as an Officer of the Company

**PRINTED NAME:** \_\_\_\_\_

**PERSONAL GUARANTEE:** This section MUST be completed if you are personally applying or your company is a sole proprietorship, LLC or LLP. My signature below is my personal guarantee of the account of \_\_\_\_\_ with Diamond Rental, LLC. and I assume full responsibility for this account in the event of default by the company.

**SIGNATURE** \_\_\_\_\_ **TITLE** \_\_\_\_\_ **DATE** \_\_\_\_\_